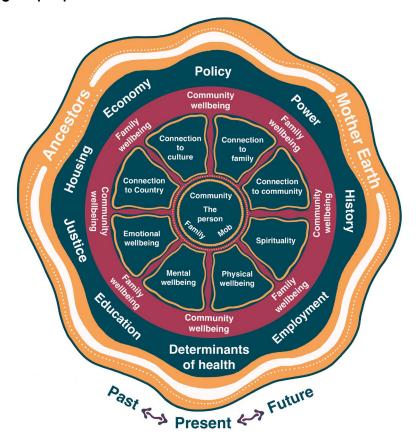


# An Aboriginal person's holistic view of health in action

#### February 2024

Megan Williams, Mark Ragg and Jack Bulman Yulang developed a way of visualising health, from an Aboriginal person's perspective, that draws on the National Aboriginal Community Controlled Health Organisation's definition of health has been used in the view shown below (Williams & Ragg, 2022). See Figure 1.

Figure 1: Aboriginal people's holistic view of health



Copyright Williams, Ragg & Bulman, 2022. Artwork by Jessie Waratah

The view that we have drawn places Aboriginal people at the centre, and not alone. Family, community and mob are there, with us.

The individual person and mob are surrounded by eight elements of health and wellbeing that Aboriginal people often talk about: emotional wellbeing, mental wellbeing, physical wellbeing, spirituality and connections to Country, culture, family and community. The wellbeing of family and community are important, not just the individual.

We recognise many things influence individual and mob health and wellbeing – the determinants of health and wellbeing, such as policy, power, history, employment, education, justice, housing and the economy are strong influences.

Surrounding us all are our ancestors and connection to Country – our Mother Earth, spirits of the land and air and waterways.

We acknowledge the influences of time – the past, the present and visions for the future.

Supporting holistic health and wellbeing needs clear principles, healthy relationships and healing, critical self-reflection and critical thinking, resources, data, evaluation, trained, skilled and supported workforces, partnerships, and more.

#### Putting holistic health into action

Over the past two years, we have worked with many Aboriginal people working in health, mental health and in social and emotional wellbeing, and have drawn on the earlier work of Chiera et al. (2021) to map what they told us into Table 1 below.

A table like this can be used to map a health service against the domains of Aboriginal health. It can also be used to identify gaps in service delivery, and where partnerships are needed.

Clark

Yulang Indigenous Evaluation

# Table 1: Activities to support connection to Country

To support	Activities that health services can provide directly or through partnerships
Connection to Country	Walking on Country
	Learning the history of the place
	Hosting and attending cultural comps
	Being on Country
	Facilitate conversations with Elders
	Learning methods of caring for Country
	Gathering resources from country e.g. food, materials for making instruments
	Regenerating gardens, bushland
	Developing healing gardens and sensory gardens e.g. at health centres
	Using resources from local Country or processes from local people for making items e.g. weaving
	Spending time on Country enjoying its benefits

# Table 2: Activities to support connection to culture

To support	Activities that health services can provide directly or through partnerships
Connection to culture	Understanding and acknowledging history of colonisation in local areas, processes truth-telling
	Uncovering, recovering and discovering local cultures
	Opportunities to share cultures including Aboriginal and western cultures; intercultural dialogues
	Support people to be on Country
	Facilitate conversations with Elders
	Culturally informed assessment and cultural approach to symptoms
	Opportunities for transfer of knowledge between generations
	Leadership programs and youth leadership development, mentoring and role modelling to convey cultures, pass cultural on
	Support to engage with Elders about local governance, treaty-making meetings and discussions
	Attend cultural events

# Table 3: Activities to support connection to family

To support	Activities that health services can provide directly or through partnerships
Connection to family	Advocacy with government agencies and legal systems for access to children, with support for each of the family members
	Aboriginal Family Wellbeing Program
	Access to local child and family support services
	Access to childcare
	Access to carer support
	Access to respite care
	Access to aged care
	Healing programs
	LinkUp and family history research
	Supporting children to visit family in prisons and have communication with family in prisons
	Open supports to family members
	Support kinship care
	Support for processes of grieving
	Support through others' death including dying on Country, having access to cultural support, support for funeral attendances and during sorry business
	Follow-up after sorry business
	Supporting days of remembrance and of local significance – events and leaders

Table 4: Activities to support connection to community

To support	Activities that health services can provide directly or through partnerships
Connection to community	Supporting community leaders to self-determine events, processes, days of significance, responses to issues
	Invest in community relationships – with Traditional Owners, other Elders, organisations – empowering community and supporting ownership of events, knowledges and processes
	Spend time at Aboriginal and Torres Strait Islander community events
	Work with communities to develop partnerships, Terms of Reference, Memorandums of Understanding, coming together to prioritise, collaborate on solutions
	Support communities through sorry business, through process of dying and death, grieving and remembering
	Take people to funerals
	Celebrating community strengths and resources including natural resources, Elders, people and processes of significance
	Making and building projects processes of community stimulating empowerment and ownership
	Supporting mainstream community to understand and use anti-racism including It Stops With Me campaign
	Programs or activities for leadership training that includes group facilitation skills

# Table 5: Activities to support spirituality and connection to ancestors

To support	Activities that health services can provide directly or through partnerships
Spirituality/ancestors	Yarning about how people experience spirituality, what people mean
	Yarning about positive connections with other people including ancestors
	Learn about local cultures and ones' own cultures and their spirituality and processes
	Participate in ceremony with Elders and/or in groups
	Facilitate cleansing ceremonies, house smoking, after discharge from hospital or prison
	Facilitate cleansing ceremonies/house smoking, etc.
	Visiting sites of significance
	Remembering days of significance and doing nurturing activities on those
	Participating with others in events including to have a voice, have a say, express feelings
	Remembrance ceremonies e.g. of significant Elders, people who have passed
	Visiting and caring for gravesites, contributing to projects like headstone-making
	Using arts, music, dance to express, share and be with others
	Locally led healing programs

# Table 6: Activities to support physical wellbeing

To support	Activities that health services can provide directly or through partnerships
Physical wellbeing	Support health system navigation
	Support engagement with ACCHO for regular health checks, immunisations, health promotion activities and follow-up
	Link with GP and specialist care
	Dental program
	Drug and alcohol harm reduction programs, health promotion programs e.g. Ocsober, Dry July, and residential rehabilitation
	Join group activities and challenges locally in the general community and with Aboriginal and Torres Strait Islander organisations
	Meditation, Dadirri
	Team sport, including football Knockouts, AFL Redi, #whereiskate
	Deadly Choices programs
	Using local resources like the beach, places to swim and walk as part of connecting to Country
	Joining others for boomerang and spear making and throwing

# Table 7: Activities to support mental wellbeing

To support	Activities that health services can provide directly or through partnerships
Mental	Access to processes to identify triggers and healthy responses
wellbeing	System buffering
	Support mental health system navigation
	Support culturally-informed assessment and risk re-assessment
	Advocate for change of diagnosis where required
	Access to multi-modal therapies for complex trauma and post-traumatic stress disorder
	Addiction medicine and addiction support services including for drugs and alcohol, co-dependency, gambling, social media
	Use of culturally appropriate tools, for example, the Aboriginal Resilience and Recovery Questionnaire
	Support access to Elder-led, Traditional Custodian-led, and/or Aboriginal organisation-led healing and physical and spirituality programs



To support	Activities that health services can provide directly or through partnerships
Emotional wellbeing	Processes and activities for identifying feelings and healthy responses
	Culturally-informed assessment to understand emotional wellbeing
	Feedback to Aboriginal and Torres Strait Islander people who do emotional wellbeing assessment and programs
	Processes for expressing feelings e.g. arts, dance, music, theatre, writing
	Support access to Elder-led, Traditional Custodian-led, and/or Aboriginal organisation-led healing and physical and spirituality programs
	Peer support groups, gender-based groups, coming together with people with similar experiences
	Peer support for Aboriginal and Torres Strait Islander staff
	Connection to physical activity and mental health programs

Source: The domains are adapted from Gee et al., 2014. The concept of a mapping tool is adapted from Chiera et al, 2021, pp. 40-41

#### **Suggested citation**

Williams, M. & Ragg, M. (2023). An Aboriginal person's holistic view of health in action. Yulang Indigenous Evaluation. https://yulang.com.au/starburst-indigenous-evaluations/health-in-action/

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#### Contact



Megan Williams megan.williams@yulang.com.au 0400 073 358



Mark Ragg mark.ragg@yulang.com.au 0404 017 507



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